

**EVIDENCE** | For MILHANI FAULKNER OGC - OFFICE OF GENERAL COUNSEL  
+ LAUREN FISHER JR. in SHOWING A PATTERN OF ABUSE THAT  
FBI HELP! PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER HAS LED TO A  
CONSPIRACY TO CRUSH PUBLIC ACCESS TO THE WATERWAYS OF DCT-DUVAL

PLEASE PRINT

\*Name & Address are required

2023-0819

\$100,000,000 JURY SETTLEMENT COUNTY, JACKSONVILLE

NAME: JOHN MILANTHROPIC RESILIENTLY NOONBY DATE: 7/22/2024

TRAIL COMM - \$20,000,000 FIND PROTECTS - 2016-18, 2021-0075, 2022-0035, 2024-0079

ADDRESS: 8356 BALCOM RD. PHONE: 904-434-0839

APPE COBLIGUESSE \$27,000,000 FPB-JAMES RICHARDSON-COURT EMERII FORNAX MARISSA LONG.

CITY: JTA COUNTY: DUVAL STATE: FL ZIP: 32216

REPRESENTING: NARR A SPONSOR: KEVIN CARRICO DIA - (DUVAL IS ACCESS) DISTRICT 4, C/PAC-3

SCHOOL BOARD DISTRICT 3 PUBLIC PARK THAT IS CATEGORY 1 WETLANDS NEXT TO A FEMA

SIGNATURE: John Noonby  I DO NOT WISH TO SPEAK

FEDERAL DRAWING CRISWELL-2024-0034 HOUSE THAT SHOULD HAVE BEEN DEMOLISHED  
AND UNDER CITY CONTROL. NFLT-RECOGNIZES THE BENEFIT OF CARRICO PARK ON PATTSBURG CREEK

COMMENTS FROM THE PUBLIC SUBJECT: CORRUPTION ON OUR WATERWAYS! RESTORE THE

PUBLIC TRUST TO OUR WATERWAYS IN DCT-DUVAL COUNTY, JACKSONVILLE. WE CAN MAKE

A MOVIE - TERRENCE FREEMAN JSIEB. TODD ROOBIN, GREGORY GRANT, EA RANDOLPH ACADEMY

McMillions - MARK WAHLBERG - JWE SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER. AWARD WINNING

NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON. DOCUMENTARY

MARK WAHLBERG - HBO DOCUMENTARY. MAYOR DERRIGAN - RESILIENT JACKSONVILLE OCT. 2023

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

REPORT, SONORA FETNER, LORI BOYER, DARYL JOSEPH, TIM RYZ, NOTED THAT 90% OF ALL OUR

WATERWAYS IN DCT-DUVAL COUNTY, JACKSONVILLE IS PRIVATE! ALSO NOTED 10% OF ALL OUR

WATERWAYS IN DCT-DUVAL COUNTY, JACKSONVILLE IS PUBLIC. NOT GOOD.



# PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

**PLEASE PRINT**

\*Name & Address are required

NAME: Eunice Barnum DATE: 7/22/24

ADDRESS: 9121 Spottswood Rd PHONE: 904 525-4491

CITY: Opk Fl COUNTY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: 32208

REPRESENTING: \_\_\_\_\_

SIGNATURE: Eunice Barnum  I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: \_\_\_\_\_

\_\_\_\_\_

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# PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

**PLEASE PRINT**

\*Name & Address are required

NAME: Wayne Wood DATE: 7/22/24  
ADDRESS: 2821 Riverside Ave PHONE: 904-234-6833  
CITY: Jacksonville COUNTY: FF STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
REPRESENTING: self  
SIGNATURE: Wayne Wood  I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: \_\_\_\_\_  
\_\_\_\_\_

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**PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: LORRINN CASSANDRA Woods DATE: 07-22-2024

ADDRESS: 600 N WASHINGTON ST PHONE: (904)405,2778

CITY: JACKSONVILLE COUNTY: DUVAL STATE: FL ZIP: 32202

REPRESENTING: FAMILY

SIGNATURE: Lorinn Cassandra Woods  I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: FUTURE OF DOWNTOWN

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## PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

**PLEASE PRINT**

\*Name & Address are required

NAME: James Schwarz DATE: 7/22/24

ADDRESS: 2358 Riverside Ave PHONE: 904-527-3769

CITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_ STATE: FL ZIP: 32204

REPRESENTING: citizens supporting downtown redevelopment

SIGNATURE:   I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: \_\_\_\_\_

\_\_\_\_\_

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